|  |  |
| --- | --- |
|  | Warminster & District Angling Club |

## Membership Application

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Gift Aid: | Please tick the box if you are a UK Tax payer | | | | |
| 1st Name: |  | | | | |
| Surname: |  | | | | |
| House No. |  | | | | |
| Address: |  | | | | |
|  |  | | | | |
| Postcode |  | | | | |
| Contact Phone Number: |  | | | | |
| Contact Email Address: |  | | | | |
| Date of Birth: |  | | | | |
| Membership No. |  | | | | |
| Type: | **Adult** | **Senior** | **Blue Badge** | **Youth 17-18 Yrs** | **Junior 16 yrs & under** |
|  |  |  |  |  |  |